



# Butler County Planning Commission

Conference Room #1, Butler County Government Services Center  
315 High Street, Hamilton, Ohio  
Chairman Bruce Jones – Vice Chairman Buck Rumpke

## Agenda of Regular Meeting – March 9, 2021 – 3:00 PM

### Roll Call of Members

### Approval of Minutes

- Regular Meeting of December 8, 2020
- Regular Meeting of January 12, 2021
- Regular Meeting of February 9, 2021

Please abide by physical distancing guidelines to prevent the spread of disease.

Public seating will be limited and we ask all attendees to wear appropriate face coverings.

Stay home if you feel you may be ill or have been exposed to someone who is ill.

### New Business

- WCTZ 21-02, Red Oak Commons, A-1 to R-PUD ..... Public Hearing for Zone Change  
6801 Hamilton Mason Road, West Chester Township  
*Last BCPC Action: none*
- Peaks of Aspen Trails ..... Preliminary Plat  
Section 4, Town 2, Range 3, Liberty Township  
*Last BCPC Action: Zone Change recommended on December 11, 2018*
- Shannon Ridge, Section Five ..... Final Plat  
Section 33, Town 3, Range 3, Liberty Township  
*Last BCPC Action: Preliminary Plat approved on December 12, 2017*

### Other Business

Discussion on Meeting Attendance and Deadline to Determine Quorum

### Adjournment

*Next regular meeting scheduled for April 13, 2021*

#### Planning Commission Members

*appointed by the Butler County Commissioners for three-year terms*

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| Dave Baker, Hamilton                 | Lonnie Lewis, Fairfield Township     |
| Steven Brown, Hamilton               | Buck Rumpke, Vice-Chair, Liberty Twp |
| Kevin Cooney, West Chester Twp       | Beth Surber, Liberty Township        |
| Bruce Jones, Chair, West Chester Twp | Amy Updike, Morgan Township          |

#### Procedures for Public Hearings

*Speakers state name & address for record*

- Presentation by County Staff
- Applicant Presentation
- Public Testimony **for, against, or neutral**
- Commissioners Deliberation & Vote