



Butler County Planning Commission

Conference Room #1, Butler County Government Services Center
315 High Street, Hamilton, Ohio
Chairman Bruce Jones – Vice Chairman Buck Rumpke

Agenda of Regular Meeting – June 9, 2020 – 3:00 PM

Be advised that our meeting room has limited capacity and in-person public attendance is discouraged due to health concerns. We will broadcast the meeting online and there will be opportunity for public comments and participation by computer and/or telephone. Visit our website at development.bcoho.us for more details on remote participation.

- **Roll Call of Members**

- **Approval of Minutes**

Minutes of Regular Meeting of May 12, 2020

- **New Business**

RZC 20-01 Land of Illusion, A-1/R-1/B-3 to B-PUD Public Hearing for Zone Change
8762 Thomas Road
Section 1, Town 2, Range 4 and Section 36, Town 3, Range 4, Madison Township

Bel Haven, Phase One Final Plat
Section 5, Town 2, Range 2, West Chester Township
Last BCPC Action: Preliminary Plat approved April 10, 2018

Westview Meadows, Section Three Final Plat
Section 9, Town 3, Range 2, West Chester Township
Last BCPC Action: Preliminary Plat approved August 14, 2018

Reserves at Elks Pointe, Section Three Final Plat
Section 10, Town 2, Range 3, Liberty Township
Last BCPC Action: Preliminary Plat approved September 11, 2018

Cloverdale, Replat of Lot 224 Replat
Section 14, Town 2, Range 3, Fairfield Township
Last BCPC Action: Replat of Lot 202 and Adjacent Acreage approved February 14, 1984

- **Adjournment**

Next regular meeting scheduled for July 14, 2020

Planning Commission Members

appointed by the Butler County Commissioners for three-year terms

- | | |
|--------------------------------------|--------------------------------------|
| Dave Baker, Hamilton | Lonnie Lewis, Fairfield Township |
| Steven Brown, Hamilton | Buck Rumpke, Vice-Chair, Liberty Twp |
| Kevin Cooney, West Chester Twp | Beth Surber, Liberty Township |
| Bruce Jones, Chair, West Chester Twp | Amy Updike, Morgan Township |

Procedures for Public Hearings

Speakers state name & address for record

Presentation by County Staff

Applicant Presentation

Public Testimony **for, against, or neutral**

Commissioners Deliberation & Vote