



Butler County Planning Commission

Conference Room #1, Butler County Government Services Center
315 High Street, Hamilton, Ohio
Chairman Bruce Jones – Vice Chairman Buck Rumpke

Agenda of Regular Meeting – December 11, 2018 – 3:00 PM

▪ Roll Call of Members

▪ Approval of Minutes

Minutes of Regular Meeting of November 13, 2018

▪ New Business

LTZ 18-05 Aspen Trails Remainder, B-PUD to MU-PUD Zone Change
5290 Princeton Glendale Road
Section 4, Town 2, Range 3, Liberty Township

LTZ 18-06 Williamsberg Lot 70, B-2 to R-4 Zone Change
4888 Mercedes Drive
Section 4, Town 2, Range 3, Liberty Township

Westview Meadows, Section One Final Plat
8300 West Chester Road
Section 9, Town 3, Range 2, West Chester Township
Last BCPC Action: Preliminary Plat approved 14 August 2018

Fieldstone Farms, Section One, Block A Final Plat
7306 Millikin Road
Section 15, Town 3, Range 3, Liberty Township
Last BCPC Action: Preliminary Plat approved 13 March 2018

Turnbridge, Replat of Lots 43, 44, and 88 Replat
5844 & 5894 Laurel Run Drive
Section 33, Town 3, Range 3, Liberty Township
Last BCPC Action: Section 2A approved 10 November 2015; Section 3A approved 20 June 2017

West Chester, Replat of Lot 82 + 1.794 Acres Replat
8836 Cincinnati Dayton Road
Sections 22 & 28, Town 3, Range 2, West Chester Township
Last BCPC Action: None

OKI Board of Directors Appointment..... Other Business
Appoint David Fehr as the Butler County Planning Commission representative to the OKI Board of Directors for the 2019 calendar year

▪ Adjournment

Next regular meeting scheduled for January 15, 2019

Planning Commission Members

appointed by the Butler County Commissioners for three-year terms

- | | |
|--------------------------------------|--------------------------------------|
| Dave Baker, Hamilton | Lonnie Lewis, Fairfield Township |
| Steven Brown, Hamilton | Buck Rumpke, Vice-Chair, Liberty Twp |
| Kevin Cooney, West Chester Twp | Beth Surber, Liberty Township |
| Bruce Jones, Chair, West Chester Twp | Amy Updike, Morgan Township |

Procedures for Public Hearings

Speakers state name & address for record

Presentation by County Staff

Applicant Presentation

Public Testimony **for, against, or neutral**

Commissioners Deliberation & Vote