



# Butler County Planning Commission

Conference Room #1, Butler County Government Services Center  
315 High Street, Hamilton, Ohio  
Chairman Bruce Jones – Vice Chairman Buck Rumpke

## Agenda of Regular Meeting – December 10, 2019 – 3:00 PM

### ▪ Roll Call of Members

### ▪ Approval of Minutes

Minutes of Regular Meeting of November 12, 2019

Minutes of Special Meeting of November 19, 2019

### ▪ New Business

**WCTZ 19-07 Giant Plaza, B-1 & R-2 to B-2** ..... Public Hearing for Zone Change  
9433 Cincinnati Columbus Road  
Section 15, Town 3, Range 2, West Chester Township  
*Last BCPC Action: Replat of Pisgah Park Lots 6 & 7 approved June 11, 2019*

**Venice Crossing, Section Two, Final PUD** ..... Final PUD Plan  
Section 28, Town 3, Range 2, Ross Township  
*Last BCPC Action: Preliminary PUD approved May 13, 2014 (RZC 14-01)*

**Venice Crossing, Section Two, Final Plat**..... Final Plat  
Section 28, Town 3, Range 2, Ross Township  
*Last BCPC Action: Preliminary Plat approved July 9, 2019*

**Venice Crossing, Section One, Block A, Replat of Lot 25**..... Final Plat  
Section 28, Town 3, Range 2, Ross Township  
*Last BCPC Action: Section 1, Block A, Replat of Lot 1 approved November 15, 2017*

**The Oaks of West Chester, Section Five** ..... Final Plat  
Section 22, Town 3, Range 2, West Chester Township  
*Last BCPC Action: Preliminary Plat approved August 13, 2019*

**Arbor Park, Section Two** ..... Final Plat  
Section 21, Town 3, Range 3, Liberty Township  
*Last BCPC Action: Preliminary Plat approved July 10, 2018*

### ▪ Adjournment

*Next regular meeting scheduled for January 14, 2020*

#### Planning Commission Members

*appointed by the Butler County Commissioners for three-year terms*

Dave Baker, Hamilton

Lonnie Lewis, Fairfield Township

Steven Brown, Hamilton

Buck Rumpke, Vice-Chair, Liberty Twp

Kevin Cooney, West Chester Twp

Beth Surber, Liberty Township

Bruce Jones, Chair, West Chester Twp

Amy Updike, Morgan Township

#### Procedures for Public Hearings

*Speakers state name & address for record*

Presentation by County Staff

Applicant Presentation

Public Testimony **for, against, or neutral**

Commissioners Deliberation & Vote