



# Butler County Planning Commission

Conference Room #1, Butler County Government Services Center  
315 High Street, Hamilton, Ohio  
Chairman Bruce Jones – Vice Chairman Buck Rumpke

## Agenda of Regular Meeting – September 8, 2020 – 3:00 PM

▪ **Roll Call of Members**

▪ **Approval of Minutes**

Minutes of Regular Meeting of August 11, 2020

▪ **New Business**

WCTZ 20-09, West Ridge, A-1 to R-PUD ..... Public Hearing for Zone Change  
6856 Dimmick Road  
Section 21, Town 3, Range 2, West Chester Township

RZC 20-02, CDDG Middletown Eaton LLC, R-1 to B-1..... Public Hearing for Zone Change  
1132 Middletown Eaton Road  
Section 16, Town 2, Range 4, Madison Township

Westfall Preserve, Phase 100 ..... Final Plat  
Section 11, Town 2, Range 2, West Chester Township  
*Last BCPC Action: Preliminary Plat approved May 14, 2019*

The Oaks of West Chester, Section Six ..... Final Plat  
Section 22, Town 3, Range 2, West Chester Township  
*Last BCPC Action: Preliminary Plat approved August 13, 2019*

Fieldstone Farms, Section Three, Block A ..... Final Plat  
Section 15, Town 3, Range 3, Liberty Township  
*Last BCPC Action: Preliminary Plat approved March 13, 2018*

▪ **Adjournment**

*Next regular meeting scheduled for October 13, 2020*

**Please abide by physical distancing guidelines to prevent the spread of disease.  
Public seating will be limited and we ask all attendees to wear appropriate face coverings.  
Stay home if you feel you may be ill or have been exposed to someone who is ill.**

**Planning Commission Members**

*appointed by the Butler County Commissioners for three-year terms*

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|--------------------------------------|--------------------------------------|
| Dave Baker, Hamilton                 | Lonnie Lewis, Fairfield Township     |
| Steven Brown, Hamilton               | Buck Rumpke, Vice-Chair, Liberty Twp |
| Kevin Cooney, West Chester Twp       | Beth Surber, Liberty Township        |
| Bruce Jones, Chair, West Chester Twp | Amy Updike, Morgan Township          |

**Procedures for Public Hearings**

*Speakers state name & address for record*

**Presentation by County Staff**

**Applicant Presentation**

**Public Testimony for, against, or neutral**

**Commissioners Deliberation & Vote**