

SUMMARY OF SURVEY

for the Entitlement Program
of Butler County, Ohio

| | |
|-----------------------------------|-------------------------------|
| PROJECT LOCATION: | |
| PROJECT NAME: | |
| | |
| Total households in project area: | Total households responding: |
| Total persons in project area: | |
| Number of LMI households: | Percentage of LMI households: |
| Number of LMI persons: | |
| | |
| Method of Survey: | |
| Date Survey Completed: | |
| Survey taken by: | |

The following chart indicates the number of surveys required per number of households in the survey area.

| HH | SS | HH | SS | HH | SS | HH | SS | HH | SS | HH | SS | HH | SS | HH | SS | HH | SS | HH | SS |
|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|-----------|-----|-------|-----|-------------------------------|----|----|----|-----|----|
| 1 | 1 | 11 | 11 | 21 | 20 | 31 | 29 | 41 | 37 | 51 | 45 | 61 | 53 | 71 | 60 | 81 | 67 | 91 | 74 |
| 2 | 2 | 12 | 12 | 22 | 21 | 32 | 30 | 42 | 38 | 52 | 46 | 62 | 54 | 72 | 61 | 82 | 68 | 92 | 75 |
| 3 | 3 | 13 | 13 | 23 | 22 | 33 | 30 | 43 | 39 | 53 | 47 | 63 | 54 | 73 | 62 | 83 | 69 | 93 | 75 |
| 4 | 4 | 14 | 14 | 24 | 23 | 34 | 31 | 44 | 40 | 54 | 48 | 64 | 55 | 74 | 62 | 84 | 69 | 94 | 76 |
| 5 | 5 | 15 | 14 | 25 | 24 | 35 | 32 | 45 | 40 | 55 | 48 | 65 | 56 | 75 | 63 | 85 | 70 | 95 | 77 |
| 6 | 6 | 16 | 15 | 26 | 24 | 36 | 33 | 46 | 41 | 56 | 49 | 66 | 57 | 76 | 64 | 86 | 71 | 96 | 77 |
| 7 | 7 | 17 | 16 | 27 | 25 | 37 | 34 | 47 | 42 | 57 | 50 | 67 | 57 | 77 | 65 | 87 | 71 | 97 | 78 |
| 8 | 8 | 18 | 17 | 28 | 26 | 38 | 35 | 48 | 43 | 58 | 51 | 68 | 58 | 78 | 65 | 88 | 72 | 98 | 79 |
| 9 | 9 | 19 | 18 | 29 | 27 | 39 | 36 | 49 | 44 | 59 | 51 | 69 | 59 | 79 | 66 | 89 | 73 | 99 | 79 |
| 10 | 10 | 20 | 19 | 30 | 28 | 40 | 36 | 50 | 44 | 60 | 52 | 70 | 60 | 80 | 67 | 90 | 73 | 100 | 80 |
| 100-114 | 89 | 135-154 | 111 | 175-199 | 133 | 250-299 | 171 | 350-399 | 200 | 650-1199 | 300 | 2700+ | 400 | HH: Households in Survey Area | | | | | |
| 115-134 | 100 | 155-174 | 121 | 200-249 | 153 | 300-349 | 187 | 400-649 | 247 | 1200-2699 | 348 | | | SS: Minimum Sample Size | | | | | |

Comments: _____
